

**PATENT APPLICATION FEE DETERMINATION RECORD**  
Effective October 1, 2003

Application or Docket Number

10758968

**CLAIMS AS FILED - PART I**

	(Column 1)	(Column 2)
TOTAL CLAIMS	27	
FOR	NUMBER FILED	NUMBER EXTRA
TOTAL CHARGEABLE CLAIMS	27 minus 20 =	7
INDEPENDENT CLAIMS	2 minus 3 =	0
MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/>		

\* If the difference in column 1 is less than zero, enter "0" in column 2

SMALL ENTITY  
TYPE ☐

OR OTHER THAN  
SMALL ENTITY

RATE	FEE
BASIC FEE	385.00
XS 9=	
X43=	
+145=	
TOTAL	

RATE	FEE
BASIC FEE	770.00
XS18=	126
X86=	
+290=	
TOTAL	896

**CLAIMS AS AMENDED - PART II**

	(Column 1)	(Column 2)	(Column 3)
AMENDMENT A	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total	51	27	24
Independent	04	3	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/>			

SMALL ENTITY OR

OTHER THAN  
SMALL ENTITY

RATE	ADDI- TIONAL FEE
XS 9=	
X43=	
+145=	
TOTAL ADDIT. FEE	

RATE	ADDI- TIONAL FEE
XS18=	1200
X86=	200
+290=	
TOTAL ADDIT. FEE	1400

	(Column 1)	(Column 2)	(Column 3)
AMENDMENT B	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total			
Independent			
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/>			

RATE	ADDI- TIONAL FEE
XS 9=	
X43=	
+145=	
TOTAL ADDIT. FEE	

RATE	ADDI- TIONAL FEE
XS18=	
X86=	
+290=	
TOTAL ADDIT. FEE	

	(Column 1)	(Column 2)	(Column 3)
AMENDMENT C	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total			
Independent			
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/>			

RATE	ADDI- TIONAL FEE
XS 9=	
X43=	
+145=	
TOTAL ADDIT. FEE	

RATE	ADDI- TIONAL FEE
XS18=	
X86=	
+290=	
TOTAL ADDIT. FEE	

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

Serial No.: 10/758,968

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**MAR 23 2005**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Mohammed et al.

**Serial No.:** 10/758,968

**Filed:** 01/16/2004

**Title:** PRESSURE-COMPENSATING MASS FLOW CONTROLLER AND  
COMBINATION MANUAL/PNEUMATIC SHUT-OFF VALVE  
(as Amended)

**Art Unit:** 3753

**Examiner:** Ramesh Krishnamurthy

**Docket No.:** 007997 USA/AGS/IBSS/LAP

Via Facsimile: 703-872-9306  
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Sir:

In regard to the above-identified application, please enter the following preliminary amendment and remarks:

Serial No.: 10/758,968

**REMARKS**

This is a preliminary amendment before the first Office Action on the merits.

The title is amended to more accurately describe the subject matter that is claimed in the application.

Claims 1-52 are pending herein. In accordance with the provisions 35 U.S.C. §135(b)(1), claims 28 to 52, corresponding to claims 1-25 of U.S. Patent No. 6,712,084 B2 to Sajii et al., are being presented prior to one year from the date on which U.S. Patent No. 6,712,084 B2 was granted (March 30, 2004).

Applicant submits that the claims are in condition for examination, early notification of which is earnestly solicited.

Should the Examiner be of the view that an interview would expedite consideration of this Amendment or of the application at large, request is made that the Examiner telephone the Applicant's attorney at (703) 433-0510 in order that any outstanding issues be resolved.

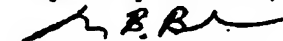
The Office is authorized to charge any fees due and owing in respect to this amendment to Deposit Account Number 50-1047.

Please continue to send all correspondence to:

Patent Counsel, M/S 2061  
Legal Affairs Department  
Applied Materials, Inc.  
P.O. Box 450A  
Santa Clara, CA 95052

Attorney for Applicant  
Mayer Fortkort & Williams, PC  
251 North Avenue West, 2<sup>nd</sup> Floor  
Westfield, NJ 07090  
Tel.: 703-433-0510  
Fax: 703-433-2362

Respectfully submitted,



David B. Bonham  
Registration No. 34,297

**Certificate of Facsimile Transmission**

I hereby certify that this document and any document referenced herein is being sent to the United States Patent and Trademark office via Facsimile to: 703-872-9306 on

March 23, 2005.

David B. Bonham

(Printed Name of Person Mailing Correspondence)



(Signature)